

Board of County Commissioners Agenda Request

| 5B |
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| Agenda Item # |

Requested Meeting Date: January 7, 2025

Title of Item: LG220 Application for Exempt Permit - Lawler Area Community Club

| Action Requested: | Direction Requested | |
|---|---|--|
| | Discussion Item | |
| CONSENT AGENDA |) Information Only | |
| Hold Public Hearing *provide of | copy of hearing notice that was published | |
| Submitted by: | Department: | |
| Christy M. Bishop | Auditor's Office | |
| Presenter (Name and Title): | Estimated Time Needed: | |
| Summary of Issue: | | |
| Event Date: April 12, 2025 Gambling Permit Application for Lawler Area Community Club. Raffle to be held at Jackson's Hole 36232 Kestrel Ave McGregor, MN 55760 - Salo Township | | |
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| Alternatives, Options, Effects on Others/Comments: | | |
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| Recommended Action/Motion: | | |
| Motion to adopt attached resolution. | | |
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| Financial Impact: Is there a cost associated with this request? | ✓ No | |
| What is the total cost, with tax and shipping? \$ | aloin: | |
| Is this budgeted? Yes 🖌 No Please Exp | Jan. | |
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CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA ADOPTED January 7, 2025

By Commissioner: xxx

20250107-xxx

LG 220 Permit – Lawler Area Community Club

BE IT RESOLVED, The Aitkin County Board of Commissioners agrees to approve the Application for Exempt Permit – Form LG220 – for the Lawler Area Community Club, at the following location Jackson's Hole, which has an address of 36232 Kestrel Ave Aitkin, MN 56431 – Salo Township. (Note: Date of activity for Raffle – April 12, 2025.)

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA} COUNTY OF AITKIN}

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the <u>7th day</u> of <u>January, 2025</u>, and that the same is a true and correct copy of the whole thereof. **Witness my hand and seal this 7th day of January, 2025**

Jessica Seibert County Administrator